

## **Observation Reminder:**

- 1. Pray
- 2. Read through passage multiple times
- 3. Write down observations and questions
  - •Who, What, Where, When, Why, How?
  - •Ask questions that help with figuring out the author's flow

# Hermeneutics Principles

- 1. Analogy of Faith: \_\_\_\_\_ does not contradict itself
- 2. Read the text \_\_\_\_\_
- 3. Use \_\_\_\_\_ method
  - Context
  - •Structurestill trying to please man, I would not be a servant of Christ.

## 3 Keys for Context:

1. \_\_\_\_\_

2. \_\_\_\_\_

- 3. Knowledge
  - Historical context
  - Literary context
  - •Theological context

# 4 Keys for Interpretation:

- 1. List main ideas
- 2. Divide into sections with each new idea
- 3. Write out what each section is about
- 4. Write a message statement

## Two questions to ask for a message statement:

- 1. What is the subject?
- 2. What is it saying about the subject?
- Combine the two answers to form the idea

Galatians 1:1-10 - 1 Paul, an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead— 2 and all the brothers who are with me, To the churches of Galatia: 3 Grace to you and peace from God our Father and the Lord Jesus Christ, 4 who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, 5 to whom be the glory forever and ever. Amen. 6 I am astonished that you are so quickly deserting him who called you in the grace of Christ and are turning to a different gospel -7 not that there is another one, but there are some who trouble you and want to distort the gospel of Christ. 8 But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed. 9 As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you received, let him be accursed. 10 For am I now seeking the approval of man, or of God? Or am I trying to please man? If I were still trying to please man, I would not be a servant of Christ.

Questions: Interpretation:

Questions? Contact me:

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