GOSPEL GROWTH | LUKUS COUNTERMAN | JANUARY 25, 2020

THE INTERSECTION OF TRAUMA, ADDICTION, AND MENTAL ILLNESS

TRUTH STATEMENTS

A truth statement is an exercise whereby in the process of putting off an addiction and putting
on Christ-honoring behaviors, a person can have their mind renewed (Eph. 4:17-24; Col. 3:5-
10). The pattern in both of these texts is put off what is old, put on what is new, and be
renewed in your mind.
 I did not, I was sinned against. (Deut. 22:25-26) "But if in the open
country a man meets a young woman who is betrothed, and the man seizes her and lies
with her, then only the man who lay with her shall die. But you shall do nothing to the
young woman; she has committed no offense punishable by death. For this case is like
that of a man attacking and murdering his neighbor,"
My pain needs to push me to (Ps. 119:71) "It is good for me that I was
afflicted, that I might learn your statutes."
 My is bigger than my pain. (Gen. 50:20) "As for you, you meant evil
against me, but God meant it for good, to bring it about that many people should be
kept alive, as they are today."
God doesn't turn away from me because I was, he loves me and listens
to me. (Ps. 22:24) "For he has not despised or abhorred the affliction of the afflicted,
and he has not hidden his face from him, but has heard, when he cried to him."
 God is able to heal me both emotionally and, and give me enough of
what I need to be whole again. (Ps. 103:3-4) "who forgives all your iniquity, who heals
all your diseases, who redeems your life from the pit, who crowns you with steadfast
love and mercy,"
• I need to trust God's in the midst of my pain. (2 Cor. 12:9) But he said to
me, "My grace is sufficient for you, for my power is made perfect in weakness."
Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ
may rest upon me."
God wants to use this circumstance in my life to me; he has good
purposes even in the midst of pain. (James 1:2-4) "Count it all joy, my brothers, when
you meet trials of various kinds, for you know that the testing of your faith produces
steadfastness. And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing."
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• I can't change the pastbut what I do in the present is my (Eph. 4:31-
32) "Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. Be kind to one another, tenderhearted, forgiving one
another, as God in Christ forgave you."
 I will trust God to do what is and fair in my situation; I don't have to be bitter
or try to control. (Ps. 103:6) "The Lord works righteousness and justice for all who are
oppressed." (Ecc. 12:14) "For God will bring every deed into judgment, with every secret
thing, whether good or evil." (Rom. 12:19) "Beloved, never avenge yourselves, but leave
it to the wrath of God, for it is written. 'Vengeance is mine. I will repay, says the Lord.'"

A CHRISTIAN AND ADDICTION The apostle Paul understood the battle that rages in a person who feels like a slave to sin, an addict of sorts. He wrote (Rom. 7:14-25). • From the perspective of a, we must acknowledge that there are neurological and physiological components connected to addiction. • From the perspective of a, while many addictions can be traced back to a choice (perhaps a clearly sinful choice), the current problem that plagues many addicts
is more complex.
 I believe that addressing the problem of addiction requires a multi-faceted approach. Maybe you could explain the intersection this way: addictions happen at the crossroads of our heart orientation and the innumerable shaping influences on our lives. It seems like sin and shaping influences can develop into an or sickness of sorts. Sin is sly – it victimizes and controls us (John 8:34), it captures and overtakes us (Gal. 6:1), it causes us to do things we don't want to do (Rom. 7:15, 17). In other words, sin feels exactly like a disease – almost as if something outside ourselves has taken over (Isaiah 1:5-6). Addiction, slavery, or disease may include actual physical dysfunction, and there may have been sociocultural, or emotional/personality contributing factors.
But the problem goes much deeper than that - it is an infection of the heart. TRAUMA, ADDICTION, AND MENTAL ILLNESS Problem goes much deeper than that - it is an infection of the heart.
People diagnosed with mood, anxiety, or behavioral disorders are as likely to have addiction problems than the general public.
TRAUMA REACTIONS AND ADDICTION Trauma reactions are the ways we respond in behavior and relationships under stress. These responses are directly linked to our • Trauma Blocking • Trauma Shame • Trauma Repetition • Trauma pleasure • Trauma Splitting • Trauma Abstinence
TRAUMA HEALER Whether addiction started with trauma or ended with trauma the addict needs to know who

Whether addiction started with trauma or ended with trauma the addict needs to know who really understands their pain. (Isaiah 53:3-6) describes how _____ can empathize with the broken and traumatized.