IDENTITY IN HUMILITY DISCUSSION QUESTIONS

		JOHN 13:1-20		
1	What are some of the things that Jesus knew as he prepared to eat t	he Passover Meal with his disciples? Read John 13:1-3 & 11.		
	How does seeing Jesus' act of service through the lens of what He kr	new about Himself and His disciples give this story a greater impact?		
	♥ What does that mean for how you should see Jesus treating you?			
2	temporal differences among people can be made into vertical measure	bund in what we have, look like or can do. We can be tempted to live like es of worth and identity. Read the following truth statements from David in your characteristics or skill, but rather in what God has done for you in		
	1. God is the creator, and He is sovereign. He creates differences. He ha	s chose to place us in a context where we are different from other people.		
	2. Providential differences are never made a vertical issue of value or stigma.			
	3. God shows no partiality. (Col. 3:25 and Eph. 6:9)			
	4. Before the living God, every one of us is "stigmatized." We are poor, s	trangers, weak, disabled, dying, slaves, children, sick, and refugees.		
	5. Identity that is built on providential differences is false. We cannot to	ake our beauty, wit, athleticism, knowledge, etc. with us; they do not last.		
	6. True identity is offered to us through Jesus Christ, who redeems us by shame, dies for our guilt, and then carries us up to share in His glory	s stepping down from His exalted position. He enters our plight, bears our o, by His mercy.		
3	3 In John 13:1-20, we find an incredibly powerful demonstration of love for an enemy. How does Jesus live out His own words in Matt. 5:44-4: Luke 6:27 in this story?			
	What does it mean for you to tangibly love that person?			
4	Some churches and groups still practice foot washing today, but to institute foot washing today would be missing Jesus' primary less. He was not inventing a clever way to serve others; He was serving others in a very common way. Read through the following characteristic "footwashing" service.			
	Taking on a menial task or accepting a lesser role.	Not insisting on our "rights" or "privileges."		
	Meeting others' needs before meeting our own.	Looking for a job no one else will do and cheerfully doing it.		
	Focusing on the results being achieved, not who is getting credit.			
	Which is most applicable to your service right now? What would you add to the list?			
	With these examples in mind, what needs to change about your ser	vice to others? Whose feet do you need to wash?		

	Q	Christians continue to struggle with thoughts of greatness, which blinds us to the needs of others. Think occurs in families and another example of how it occurs in the church.	of one specific example of how this
6	In J	ohn 13:8,10, Jesus makes it clear that the Christian is both counted sinless and yet still sins.	
	Q	How does the reality that God counts us righteous cause us to fight sin differently? (see Romans 6:4-6; Jo	ohn 8:36 Romans 8:13, 12:1-2).
	O ₀	In John 13:8, Jesus told Peter, "If I do not wash you, you have no share with me." What do you think Jesu need his feet still washed?	s meant by that? And why would he
	•	What particular sin do you need to war against this week from a righteous standing in Christ?	
	•	What should your fight look like? Use 1 Corinthians 5:7 and 1 John 1:8-9 in your answer.	
7	As J to d	Jesus washes His disciple's feet, He is not just modeling for them humble service. He is also showin to on the cross. Compare the 5 footwashing stages of Jesus' crosswork and take time to meditate this we Jesus descended from highest origin (Phil 2:6) setting forth His identity and work (John 13:1).	ng them a picture of what He is about eek on what they mean for you.
		Jesus underwent profound humiliation (Phil 2:6-7) laying aside His robe to wash proud humans' feet (John 13:4-5). Jesus suffered death on the cross (Phil 2:8), washing the dirty feet of His disciples (John 13:6-8,12).	PRAYER REQUESTS
		Jesus experienced glorious exaltation (Phil 2:9), taking up His clothes again to return to His place (John 13:12).	
		Jesus sits enthroned in heaven above every name (Phil 2:10—11), wanting His disciples to "understand" the need to kneel (John 13:7, 12).	
	\	How are you thankful for each stage? Which stage is most impactful to you personally? Why?	
		In light of this Easter weekend before us, what ways will you focus more on Who Jesus is and What He has done for you?	

5 How do the additional details of Luke 22:24–30 heighten the significance of the footwashing?