

THE AWESOME HOLINESS OF GOD DISCUSSION QUESTIONS

ISAIAH 6:1-13

- 1 **Isaiah was sent as a prophet to confront Israel with their sinful plight and to proclaim God's gracious plan to save his people.** This salvation would come through a Savior, born of a virgin, from the line of David, who would suffer as a substitute, and through his death provide life for all who trust in Him. This book points us to Christ as it explains both the judgment and the comfort of God.

 Look in a study Bible or check out <http://esvstudybible.org/wp-content/uploads/excerpt-isaiah-intro.pdf> to read an introduction to the book of Isaiah.


 Write down three important introductory points that you can share with the group to help everyone acclimate to a new study.


- 2 **Read Isaiah 6:1-4, and in the chart below fill in what Isaiah saw, heard, or experienced, and what that tells us about God.** Meditate on the person of God as He reveals himself. Does that change your view of yourself? If so, how?

What Isaiah saw, heard, experienced

What it tells us about God


- 3 **Isaiah 6:2 refers to angelic beings that are named nowhere else in Scripture, though they resemble the "living creatures" of Revelation 4:6-9.**

 Why do you think the seraphim (fiery ones) cover their faces and feet?

 What could we learn from them about worship?

- 4 **Isaiah 6:9-10 are often overlooked or bypassed because they surfaces a difficult truth about God.** He will give rebellious, arrogant, indifferent sinners over to the hardness of their own hearts and harden them in it such that they receive the bitter fruit of judgment.

 How do the following references help you understand the idea of a hardened heart (Rom. 1:18-21; Eph. 4:18)?

 Matthew, Mark and Luke all quote Isaiah 6:9-10 in the context of Jesus telling the parable of the sower. Look at one example (Mark 4:10-12). Why do you think that contextual usage is significant?

 What lesson should we learn about receiving the Word? Note the principle of (Mark 4:23-25) - If you accept, more will be given. If you reject, more will be taken.

